

### FEI Mission:

Our Chapter's mission is to be the premier organization for financial executives in the Austin area. The Chapter promotes fellowship and interaction among its members and has active programs to enhance professional knowledge and qualifications.

### chapter leaders

#### President

Mr. Dean Dresser  
CFO, *Advantis Healthcare Solutions*

#### Executive VP (president-elect)

Mr. Michael Moulton  
CFO, *ONR-Inc.*

#### VP Membership

Mr. Gary Chetzron  
*Independent Finance Business Consultant*

#### VP Programs

Mr. Mathew King  
CFO, *Premier Family Physicians*

#### VP Communications (Secretary)

Mr. Zac Fellabaum  
CFO/COO, *Nulo Pet Foods*

#### VP Finance (Treasurer)

Mr. Derek Pennant-Jones  
*Director of Finance, Celling Biosciences*

#### VP Career Services

Mr. Nick Dawe  
*Treasury Director, Hanger, Inc.*

#### VP Sponsorships

Mr. Mark Ferguson, CFO, *Premier Research Labs*  
Mr. Lewis Rhoden, CFO, *Techline*

#### Immediate Past President

Mr. Kit Mellem, CFO, *BuildASign*

#### Directors at Large

Ms. Robin Campana, CFO, *Bulldog Solutions*  
Mr. David Mehok, CFO, *CLEAResult Consulting, Inc.*  
Ms. Mellissa Martin, CFO, *BCR*  
Mr. Don Neville, Chairman/CEO, *TerraHydroChem, Inc.*

#### Chapter Administrator

Ms. Jenny Garcia, FEI Austin Chapter  
P.O. Box 5128  
Austin, Texas 7876  
feiaustin@gmail.com / (512) 587-6972



### upcoming FEI Austin events:

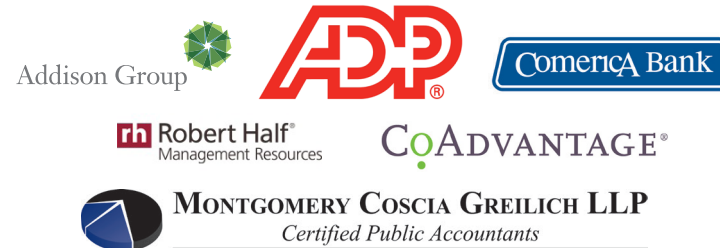
September 13  
**FEI Austin Members and Sponsors Happy Hour**  
By Invitation Only

September 20  
**Breakfast Meeting**  
Cyndi Mergele, Senior Manager Human Resource Consulting, *RSM*  
Austin Country Club

### platinum sponsors



### gold sponsors



Friends of FEI:

Higginbotham, Holtzman Partners, and Texas Capital Bank

[www.financialexecutives.org](http://www.financialexecutives.org)



**austin chapter**

*connecting financial executives*

Dinner Meeting

**Paul D. Workman,**  
Representative, District 47  
*Texas State House of Representatives*

**"The Nuts and Bolts of Texas Politics: An Evening with State Rep. Paul D. Workman, District 47"**

River Place Country Club  
Tuesday, August 16, 2016

## FEI vision

FEI will continue to be the professional association of choice for the corporate finance executive. We strive to be the most contemporary, dynamic and proactive organization of its kind. We are a powerful network centered on a vibrant Internet community and local meetings. FEI is member-service oriented, with value for dues a top priority. Indeed, the cost of membership is dwarfed by the cost saving ideas and value-building themes that accrue to our members through their participation in FEI. We strive to be the eyes and ears of the typical finance officer facing the day-to-day challenge of enhancing his or her shareholders' investment. We help members anticipate and react to change, acquire new resources to enhance shareholder value, and build the personal skills needed to further their careers. We do this by providing information through diverse forms of communication, knowledge of evolving trends and issues

**"FEI is an excellent professional organization to be a part of. The financial community in Austin is fairly small and FEI is a great way to develop your network and get to know your peers."**

-Zac Fellabaum  
Let's Gel, Inc.  
Member since 2011

and high-quality programs. We help to identify new opportunities for peer networking, and provide for effective advocacy through representation before legislators and regulators.

## CPE instructions

- You must register online for the event in order to receive CPE.
- Complete the sign in and sign out sheet at your table.
- Note you must sign in and out in order to receive CPE*
- 10 business days following the meeting go to [www.financialexecutives.org](http://www.financialexecutives.org)
- Log on with your user ID and Password
- Select "CPE" from Home Page
- Select "Incomplete Credits" link on sidebar
- Select "Evaluation" link for respective event
- Complete and "save" the evaluation
- Select and print CPE Certificate

If you have any questions please contact [CPE@financialexecutives.org](mailto:CPE@financialexecutives.org)

## meet the speaker



### Paul D. Workman, District 47 Representative, Texas State House of Representatives

State Representative Paul D. Workman has served the people of House District 47 in the Texas House of Representatives since January 2011. House District 47 includes most of western Travis County as well as portions of southern Travis County.

Representative Workman serves as Vice Chairman of the House Select Committee on State & Federal Power & Responsibility. He also serves as a member of the Committee on Natural Resources and the Committee on Insurance, and serves by appointment on The Energy Council, which helps facilitate the development of national energy policy matters among the Southwestern states. He also serves on the Select Committee on Transportation Planning.

Representative Workman has been named a "Champion of Free Enterprise" by the Associated Builders and Contractors, a "Fighter for Free Enterprise" by the Texas Association of Business, a "Courageous Conservative" by the Texas Conservative Coalition, and a "Lone Star Conservative Leader" by the Texas Conservative Roundtable. In 2013, Representative Workman was named Legislator of the Year by the Real Estate Council of Austin.

Representative Workman earned a B.S. in Building Construction from Texas A&M University in 1973 before joining the U.S. Army Reserves where he retired at the rank of Captain after 10 years of service in an engineer line company. He is a forty-year construction professional, owning his own construction company for most of that time, and is a Certified Professional Estimator.

A Rotarian since 1976, Representative Workman has been active in several civic organizations, including Citizens Against Lawsuit Abuse. In 2008 he served as Chairman of the Board of the Texas Building Branch of the Associated General Contractors.

## membership application

I hereby apply for membership in Financial Executives International (please select one below).

**\*\*Chapter membership fee WAIVED for the 1st year!\*\***

- Executive: \$399\***  
 **Academic: \$225**

- In-Transition: \$225**  
 **Government / Military: \$225**

### business information

name \_\_\_\_\_  
title \_\_\_\_\_  
company name \_\_\_\_\_  
company address \_\_\_\_\_  
city / state / postal code / country \_\_\_\_\_  
business phone \_\_\_\_\_  
business fax \_\_\_\_\_  
business e-mail (required) \_\_\_\_\_

### Nature of Entity

- Public  Private  Non-Profit  Other

### Industry:

SIC No. \_\_\_\_\_

### Annual Revenue

- Less than \$10 Mil  \$500 to \$999 Mil  
 \$10 to \$99 Mil  \$1 to \$5 Bil  
 \$100 to \$499 Mil  More than \$5 Bil

### Areas of Responsibility

\_\_\_\_\_

### personal information

name \_\_\_\_\_  
home address \_\_\_\_\_  
city / state / postal code / country \_\_\_\_\_  
home phone \_\_\_\_\_  
home fax \_\_\_\_\_  
email (required) \_\_\_\_\_

**Preferred Mailing Address**  Business  Home

**Preferred Email Address**  Business  Home

**Designation**  CPA  CMA  CFA

Other: \_\_\_\_\_

**Degree**  Bachelors  Masters  Doctorate

**Are you a member of any other professional association?**  ACG  AFP  AICPA

IIA  IMA  JICPA  JACFO

CFA Institute (AIMR)

Other: \_\_\_\_\_

### How did you learn about FEI?

FEI Member (Name \_\_\_\_\_)

Direct Mail  Magazine / Newspaper

Chapter Meeting  Colleague  E-mail

Other: \_\_\_\_\_

**Upon join date of membership, I agree that my business and personal conduct shall at all times be entirely consistent with FEI's Code of Ethics.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Membership is granted on an individual basis and is non-transferable. Dues are not refundable.)

### payment options

Enclosed is my check  Please invoice

Please charge \$ \_\_\_\_\_ to my  Visa\*  MasterCard\*  Amex\*  Discover\*

Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**\*Member join special runs through June 30, 2017. This is for new members and members whose membership has been lapsed for more than one year.**